



SOUTHERN NEVADA TRADES HIGH SCHOOL

Building a Brighter Future

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NOTICE OF PUBLIC MEETING

The Southern Nevada Trades High School (SNTHS) will conduct an in-person and virtual public meeting on campus on ***Monday, October 13 2025***, beginning at 5:00pm at 1580 Bledsoe Lane, Las Vegas, NV 89110 and on the following Google Meets link:

meet.google.com/rgg-jgsx-gqg

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the Southern Nevada Trades High School Board. See NRS 241.020(2)(d)(3)(I).

Public comment may also be provided telephonically by utilizing the following conference call line: +1 626-346-9543
PIN: 170 687 012#

Finally, public comment may also be submitted in writing via email at snthinfo@gmail.com and any such public comment received prior to or during the meeting will be provided to the Board and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. Public comment will not be restricted based on viewpoint.

The Board reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

Board Members:

Officers: Brett Willis, Chair; Rebecca Merrihew, Vice Chair; Lisa Jones, Treasurer; Kelly Gaines, Secretary.

Directors: Kara Arenas, Tina Frias, Amber Hogan, Charles Landon, Tina Morgan, Kelly Suiter, Michael Van, Dan Wright & Carlos Zuluaga

Guests:

Bob DeRuse, Advisory Board

Kristin Dietz, EdTec

SNTHS Staff:

Julie Carver, Executive Director

Candi Wadsworth, Principal



AGENDA

- 1) Call to Order & Roll Call.
- 2) Public Comment #1.
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at his discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.
- 3) Approval of September SNTHS Board Meeting Minutes. The Board will review and possibly approve the minutes of September 8, 2025, Board meeting. Rebecca Merrihew, Vice Chair. ***For Possible Action.***
- 4) Committee Reports. ***Information/Discussion***
 - a. Finance, Lisa Jones, Treasurer
 - b. Audit Committee
 - c. CTE Build, Rebecca Merrihew, Vice Chair
- 5) Board Member Resignation. Vice Chair Rebecca Merrihew will share the resignation of a board member. ***Information/Discussion***
- 6) New Board Member Selection. Vice Chair Rebecca Merrihew and Governance Committee Members will present Marcey Olivas for possible board approval as parent representative. ***For Possible Action.***
- 7) July & August 2025 Financials. Kristin Dietz will present the financials to the Board for possible approval. ***For Possible Action***
- 8) Discussion of ideas to address school financial position. Vice Chair Rebecca Merrihew and Executive Director Julie Carver will share potential options being explored to address the school's long-term financial sustainability. ***Information/Discussion.***
- 9) Potential Staff Position, Development and Community Relations Director. Executive Director Julie Carver will present the possibility of a new staff position focusing on fundraising, industry outreach and enrollment. ***For Possible Action***
- 10) Handbook Changes. Principal Candi Wadsworth will present revisions to the ELL, McKinney Vento and Foster Handbooks for review and possible approval. ***For Possible Action***
- 11) MOU Power Based Violence. Principal Candi Wadsworth will share the proposed MOU. ***For Possible Action.***
- 12) 2025-26 Fiscal RBM Policy and Procedure Checklist. Vice Chair Rebecca Merrihew will present the checklist for review and possible approval. ***For Possible Action***
- 13) Principal's Report. Principal Wadsworth will provide the Board with information and updates. ***Information/Discussion***
 - Enrollment
 - Marketing Ideas



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- Upcoming School Events
- Upcoming Community Events
- Field Trips
- Forklift Certifications
- OSHA

14) Executive Director's Report. Executive Director Julie Carver will provide the Board with information and updates. ***Information/Discussion***

- Transition planning
- School Year Internships-Building Talent Foundation
- Chartwell
- Industry Advisor Plan

Public Comment #2.

Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at her discretion.

15) Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Southern Nevada Trades High School website, <https://www.snvtradeshighschool.org/> and by contacting Julie Carver, Executive Director via email at snthinfo@gmail.com, or via phone at 702-758-3512.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before October 8, 2025, as follows:

At the Southern Nevada Trades High School website <https://www.snvtradeshighschool.org/>
and

At the State of Nevada's official website, <https://notice.nv.gov/>



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DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before October 8 , this Public Notice and Agenda was posted at the above-referenced websites and locations.

Julie Camar

Southern Nevada Trades High School