The Southern Nevada Trades High School (SNTHS) will conduct a virtual public meeting on Monday, April 8, 2024, beginning at 5:00pm at our school site 1580 Bledsoe Lane, Las Vegas, NV 89110 and the following Google Meets link:
meet.google.com/nvf-mamv-pap
This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.
Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the Southern Nevada Trades High School Board. See NRS 241.020(2)(d)(3)(I).

Public comment may also be provided telephonically by utilizing the following conference call line: $+1626-346-9543$ PIN: 170687 012\#

Finally, public comment may also be submitted in writing via email at snthsinfo@gmail.com and any such public comment received prior to or during the meeting will be provided to the Board and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. Public comment will not be restricted based on viewpoint.

The Board reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

## Board Members:

Officers: Brett Willis, Chair; Rebecca Merrihew, Vice Chair; Lisa Jones, Treasurer; Kelly Gaines, Secretary. Directors: Amber Hogan, Kent Lay, Tina Morgan, Amanda Moss, Kelly Suiter, Michael Van \& Dan Wright

## Guests:

Bob DeRuse, Advisory Board
Kristin Dietz, EdTec
Nicholas Mawad, EdTec

## SNTHS Staff:

Julie Carver, Executive Director
Candi Wadsworth, Principal

1) Call to Order \& Roll Call.
2) Public Comment \#1.

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at his discretion. Public Comment \#2 will provide an opportunity for public comment on any matter not on the agenda.
3) Approval of March 18, 2024, SNTHS Board Meeting Action Minutes. The Board will review and possibly approve the action minutes from the March 18, 2024 Board meeting. Brett Willis, Chair. For Possible Action.
4) Committee Reports. Information/Discussion
a. Academics, Tina Morgan, Member
b. Facilities, Rebecca Merrihew, Vice Chair
c. Marketing, Kelly Gaines, Secretary
d. Finance, Lisa Jones, Treasurer
e. Audit Committee, Lisa Jones, Treasurer
5) February 2024 Financials including SPCSA performance metrics. Kristin Dietz and Nicholas Mawad will present the financials to the Board for approval. For Possible Action
6) 2024-25 Budget. Nicholas Mawad will present preliminary budget scenarios to be submitted to the state by April 15, 2024. Does not require board approval. Information/Discussion
7) Board Member Fingerprint Audit Results. Executive Director Julie Carver will share with the board the finds from our state fingerprint audit. Information/Discussion.
8) Request for information on summer employment and internships. Member Dan Wright will present a request to the board members. Information/Discussion
9) Potential Board Members. Board Chair Brett Willis will lead a discussion regarding board member recruitment. Information/Discussion.
10) Executive Director's Report. Executive Director Julie Carver will provide the Board with information and updates. Julie Carver, Executive Director. Information/Discussion.
11) Enrollment. Executive Director Julie Carver will update the board on application numbers for 2024-25.

Information/Discussion
12) Public Comment \#2.

Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at her discretion.

## 13) Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Southern Nevada Trades High School website, https://www.snvtradeshighschool.org/ and by contacting Julie Carver, Executive Director via email at snthsinfo@gmail.com, or via phone at 702-758-3512.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before February 7, 2024, as follows:

At the Southern Nevada Trades High School website https://www.snvtradeshighschool.org/ and
At the State of Nevada's official website, https://notice.nv.gov/


## DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:
That on or before April 3, 2024 this Public Notice and Agenda was posted at the above-referenced websites and locations.

## Gulie Camer

Southern Nevada Trades High School

SOUTHERN NEVADA TRADES HIGH SCHOOL
Building a Brighter future

## SOUTHERN NEVADA TRADES HIGH SCHOOL

## NOTICE OF PUBLIC MEETING

The Southern Nevada Trades High School (SNTHS) will conduct a virtual public meeting on Monday, March 18, 2024, beginning at $5: 00 \mathrm{pm}$ at our school site 1580 Bledsoe Lane, Las Vegas, NV 89110 and the following Google Meets link:
meet.google.com/nvf-mamv-pap
This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.
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A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. Public comment will not be restricted based on viewpoint.

The Board reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

## Board Members Present:

Officers: Brett Willis, Chair; Rebecca Merrihew, Vice Chair; Lisa Jones, Treasurer;
Directors: Amber Hogan, Tina Morgan, Kelly Suiter
Board Members Absent:
Officers: Kelly Gaines, Secretary.
Directors: Kent Lay, Amanda Moss, Michael Van \& Dan Wright

## Guests Present:

Bob DeRuse, Advisory Board
Nicholas Mawad, EdTec
Tina Frias, SNHBA
Guests Absent:
Kristin Dietz, EdTec

## SNTHS Staff:

Julie Carver, Executive Director
Candi Wadsworth, Principal

## MEETING MINUTES

1) Call to Order \& Roll Call.

Brett Willis called meeting to order and began recording at 5:04 PM
2) Public Comment \#1.

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at his discretion. Public Comment \#2 will provide an opportunity for public comment on any matter not on the agenda.
No public comment.
3) Approval of February 12, 2024, SNTHS Board Meeting Action Minutes. The Board will review and possibly approve the action minutes from the February 12, Board meeting. Brett Willis, Chair. For Possible Action.
Rebecca Merrihew made a motion to approve. Lisa Jones seconded. All in favor. No one opposed. Motion passed.
4) Committee Reports. Information/Discussion
a. Academics, Tina Morgan, Member

No updates from Tina. Candi is interviewing for staff positions. Mr. Rosser has resigned for an admin opportunity at a different school. A sub is currently in his position with a permanent replacement after spring break.
b. Facilities, Rebecca Merrihew, Vice Chair

Phase B is currently under construction. Neighborhood meeting with neighbors on March $28^{\text {th }}$.
Tina Frias, new SNHBA CEO will be joining the Board Meeting shortly.
c. Marketing, Kelly Gaines, Secretary

Kelly Gaines has scheduled tours to ABC and legislators. Received a $\$ 25 \mathrm{~K}$ commitment from SNICC.
d. Finance, Lisa Jones, Treasurer

Bank balance $\$ 869,276$.
e. Audit Committee, Lisa Jones, Treasurer

Reached out to Rubin Brown and CLA per EdTec recommendations.
5) Investment of Funds. Board Treasurer will present a plan for potentially moving some of our operating funds to a higher yield account. For Possible Action.
Reached out to Meadows Bank and Flagstar. Tabled Flagstar due to their current negative press. $2.23 \%$ rate provided by Meadows Bank. GenuBank rate high 4's.
Rebecca Merrihew made a motion to move funds for investment to GenuBank. Kelly Suiter seconded. All in favor. No one opposed. Motion passed. EdTec will be given access to bank account.
6) January 2024 Financials including SPCSA performance metrics. Kristin Dietz and Nicholas Mawad will present the financials to the Board for approval. For Possible Action
Nicholas Mawad went through January 2024 Financials. These financials provided along with meeting agenda.
Kelly Suiter made a motion to approve. Tina Morgan seconded. All in favor. No one opposed. Motion passed.
7) Board Member Disclosure Forms. Chair Brett Willis will inform the board regarding necessary forms updates for SPCSA and process for submitted. Information/Discussion.
These forms need to be completed by Board Members annually. Scan/send to Julie as soon as possible.
8) 2024-25 School Year Schedule Update. Principal Candi Wadsworth will share with the board a potential change regarding quarter vs. semester scheduling. Information/Discussion

Candi Wadsworth provided recommendation of change of quarter vs. semester scheduling from discussion with faculty and evaluating the effects to the students. Students need more time in their subjects. Discussion of Candi's presentation and recommendation provided questions and input..
9) Executive Director's Report. Executive Director Julie Carver will provide the Board with information and updates. Julie Carver, Executive Director. Information/Discussion.
Luncheon with Board Members and Staff on Friday.
The girl students would like to have a "Women in Construction" day.
The students would like to have trades demo in classrooms.
Fingerprint audit this week.
10) Enrollment. Executive Director Julie Carver will update the board on application numbers for 2024-25.

Information/Discussion
Goal for 2024-2025 is 300 students.
Tina Frias, CEO of SNHBA joined the meeting to observe. Introductions were made.
11) Public Comment \#2.

Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at her discretion.
No public comment.
12) Adjournment.

Brett Willis adjourned the meeting at 6:34 PM.
Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Southern Nevada Trades High School website, https://www.snvtradeshighschool.org/ and by contacting Julie Carver, Executive Director via email at snthsinfo@gmail.com, or via phone at 702-758-3512.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before February 7, 2024, as follows:

At the Southern Nevada Trades High School website https://www.snvtradeshighschool.org/ and
At the State of Nevada's official website, https://notice.nv.gov/

## DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:
That on or before March 13. 2024 this Public Notice and Agenda was posted at the above-referenced websites and locations.


Southern Nevada Trades High School

## Southern Nevada Trades HS Financial Update

NICK MAWAD

APRIL 2024
edteć
Charter School Specialists
bUSINESS • OPERATIONS • PERFORMANCE

## Contents

1. February Revenue Breakdown
2. February Expense Breakdown
3. 2023-24 Cash Projection
4. Balance Sheet as of February 2024
5. CSP Grant Update
6. 2024-25 Budget Timeline
7. 2024-25 Tentative Budget: Revenue Assumptions
8. 2024-25 Tentative Budget: Expense Assumptions
9. 2024-25 Tentative Budget: 300 Students
10. Comparison: 300 Students vs. 250 Students
11. 2024-25 Draft Budget: 250 Students
12. Exhibits

## February 2024 Financials

Charter School Specialists


## February Revenue Breakdown

## Earned \$186k of Revenue in February

| Revenue Source | Amount | Description |
| :---: | :---: | :---: |
| Local Revenue (Fundraising) | $\$ 100,000$ | Beazer |
| PCFP Base Funding | $\$ 57,687$ | Based off ADE of 77.21 |
| CSP | $\$ 25,597$ | February salary $/$ benefits for CSP <br> employees |
| Nutrition | $\$ 3,069$ | December food reimbursement |
| Total Revenue | $\$ 186,354$ |  |

## February Expense Breakdown

## Incurred $\mathbf{\$ 1 6 7 k}$ of Expense in February

| Expense Category | Amount | Description |
| :---: | :---: | :---: |
| Salaries \& Benefits | $\$ 103,174$ | Standard monthly amount for <br> regular pay |
| Property Expense | $\$ 45,353$ | Rent and utilities |
| Services | $\$ 20,654$ | Substitutes, PD, student <br> transportation |
| Supplies | $\$(1,991)$ | Refund on beginning of year <br> purchase |
| Total Expense | $\$ 167,191$ |  |

## 2023-24 Cash Projection

Ended February with $\$ \mathbf{8 2 2 k}$, cash balance will stay strong


## Balance Sheet as of February 2024

Shows what SNTHS owns and owes as of 2/29/24

|  |  | June 2023 | February 2024 | YTD Change |
| :---: | :---: | :---: | :---: | :---: |
| Assets | Cash Balance | 676,442 | 822,379 | 145,936 |
|  | Current Assets (Accounts Receivable) | 438,278 | 192,860 | $(245,419)$ |
|  | Other Assets | 41,300 | 89,932 | 48,631 |
|  | Total Assets | 1,156,021 | 1,105,170 | $(50,851)$ |
| Liabilities \& Equity | Current Liabilities | 465,445 | 199,355 | $(266,090)$ |
|  | Beginning Net Assets | 106,398 | 690,575 | 584,177 |
|  | Net Income (Loss) to Date | 584,177 | 215,240 | $(368,938)$ |
|  | Total Liabilities \& Equity | 1,156,021 | 1,105,170 | $(50,851)$ |

## Strong cash balance of \$822k

AR balance - February PCFP, January/February OSP and Title Current Liabilities due to PERS lag time \& amount due to ACE HS

## CSP Grant Update

## As of 2/29/24, SNTHS has spent $\$ 957 \mathrm{k}$ (64\%)

| Account | Description | Total Budget Current | Total <br> Reimbursement <br> Requests <br> Submitted | Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| 100 | Compensation | 347,723 | 223,597 | 124,126 |
| 200 | Benefits | 109,257 | 91,631 | 17,626 |
| 300 | Contracted services | 227,206 | 137,100 | 90,105 |
| 345 | Marketing | 188,000 | 156,389 | 31,611 |
| 520 | Insurance | 3,472 | 3,472 | - |
| 600 | Curriculum/CTE Supplies | 205,848 | 95,541 | 110,307 |
| 651/734 | Tech/IT Equipment/Software | 104,081 | 74,786 | 29,295 |
| 733 | Furniture \& Equipment | 314,413 | 174,550 | 139,863 |
|  |  |  |  |  |
|  | Totals | 1,500,000 | 957,066 | 542,934 |

## 2024-25 Budgeting

Charter School Specialists

## 2024-25 Budget Timeline

## Process begins in late winter/early spring with budget approval by June 8



## 2024-25 Tentative Budget: Revenue Assumptions

## \$3.85 million in Total Revenue - sources outlined below

Fundraising: \$350,000

PCFP: \$2.9 million - 300 students, mostly Base Funding, also includes SPED and ELL Majority is unrestricted

Transportation: \$144,300 - State program for charter schools
Budget breakeven, must spend on transportation services

Federal Grants: \$197,000 - Title funding and Federal SPED
Only allowable expenditures

CSP: \$50,000 - Currently an estimate of rollover amount
Expenditures per CSP budget

NSLP: \$225,000 - Federal food reimbursement
Helps offset the cost of student food

## 2024-25 Tentative Budget: Expense Assumptions

Includes 22 full-time staff on payroll

| Position | 2023-24 FTE | $2024-25$ FTE |
| :---: | :---: | :---: |
| Administrators | 2 | 2.5 |
| Office/Operations | 3.5 | 4 |
| Faculty | 10 | 15.5 |
| Total | 15.5 | 22 |

Approximately $\$ 1.9$ million in staff salaries and benefits

## 2024-25 Tentative Budget: Expense Assumptions

Base Salaries \& Benefits increases \$675k

| Budget Category | $2023-24$ | $2024-25$ | Change (Increase) |
| :--- | :---: | :---: | :---: |
| Salaries (Base) | $\$ 841,431$ | $\$ 1,263,000$ | $\$ 421,569$ |
| Benefits | $\$ 370,795$ | $\$ 624,994$ | $\$ 254,199$ |
| Total Salaries \& Benefits | $\$ 1,212,226$ | $\$ 1,887,994$ | $\$ 675,768$ |



- New positions
$\$ 495 \mathrm{k} \cdot 15.5 \mathrm{FTE} \rightarrow 22 \mathrm{FTE}$
- Raises
- Average increase is 9\%
- Health insurance inflation (5\%)
\$30k • Fluctuations in start date


## 2024-25 Tentative Budget: Expense Assumptions

## \$1.9 million in Other Expenses

## Marketing - \$20,000 <br> - Large reduction from 23-24

Rent - $\$ 852,000$ - Per agreement with Red Hook

Facilities - \$160,000

Transpor. - \$144,300
Supplies/Curric. - \$76,000

Technology - \$40,000

Contractors - \$103,400

- \$130k Utilities - includes Electricity, Gas, Water, Trash - \$30k Repairs \& Maintenance (HVAC upgrades)
- Matches State Transportation Revenue
- Includes General Supplies and $11^{\text {th }}$ grade curriculum
- Student computers/Chromebooks (100)
- Psychologist, substitutes, Title placeholders


## 2024-25 Tentative Budget: 300 Students

## Fundraising included for $\mathbf{\$ 3 5 0 k}$, Operating Income is $\mathbf{\$ 4 2 k}$

|  |  | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: |
| Revenue |  | Current <br> Forecast | Projected Budget |
|  | Revenue from Local Sources | 961,849 | 350,000 |
|  | State Revenue | 852,279 | 3,031,944 |
|  | Federal Revenue | 922,537 | 472,040 |
|  | Total Revenue | 2,736,665 | 3,853,984 |
| Expenses | Personnel Services-Salaries | 930,370 | 1,278,000 |
|  | Personnel Services-Employee Benefits | 373,552 | 625,422 |
|  | Professional and Tech Services | 317,408 | 249,866 |
|  | Property Services | 436,746 | 1,033,374 |
|  | Other Services | 138,134 | 229,538 |
|  | Supplies | 538,492 | 395,487 |
|  | Debt Service and Miscellaneous | 180 |  |
|  | Total Expenses | 2,734,882 | 3,811,687 |
|  | Operating Income | 1,783 | 42,298 |
|  | Beginning Balance (Audited) | 690,575 | 692,359 |
|  | Operating Income | 1,783 | 42,298 |
| Ending Fund Balance (incl. Depreciation) |  | 692,359 | 734,656 |
| Ending Fund Balance as \% of Expenses |  | 25.3\% | 19.3\% |

## Comparison: 300 Students vs. 250 Students

Potential deficit of $\mathbf{\$ 5 7 5 k}$ in 250 enrollment scenario


9\% salary increase
\$310k deficit w/o fundraising


## 2024-25 Draft Budget: 250 Students

## Based on 250 students, would need to fundraise \$575k to breakeven

|  |  | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: |
| Revenue |  | Current <br> Forecast | Projected Budget |
|  | Revenue from Local Sources | 961,849 | 600,000 |
|  | State Revenue | 852,279 | 2,537,194 |
|  | Federal Revenue | 922,537 | 401,700 |
|  | Total Revenue | 2,736,665 | 3,538,894 |
| Expenses | Personnel Services-Salaries | 930,370 | 1,133,950 |
|  | Personnel Services-Employee Benefits | 373,552 | 558,437 |
|  | Professional and Tech Services | 317,408 | 243,465 |
|  | Property Services | 436,746 | 1,033,374 |
|  | Other Services | 138,134 | 199,604 |
|  | Supplies | 538,492 | 344,812 |
|  | Debt Service and Miscellaneous | 180 | - |
|  | Total Expenses | 2,734,882 | 3,513,641 |
|  | Operating Income | 1,783 | 25,253 |
|  | Beginning Balance (Audited) | 690,575 | 692,359 |
|  | Operating Income | 1,783 | 25,253 |
| Ending Fund Balance (incl. Depreciation) |  | 692,359 | 717,612 |
| Ending Fund Balance as \% of Expenses |  | 25.3\% | 20.4\% |

## Exhibits

Charter School Specialists
Se 5


Southern Nevada Trades High School
Income Statement
As of Feb FY2024

SUMMARY
Revenue

## Revenue from Local Sources State Revenue State Revene Foderal Revenue Total Revenue <br> Expenses <br> Personnel Serices-Salaries Personnel Serices-Employee <br> Personnel Serices-Employee Benefits Professional and Tech Serices <br> Property Senices Other Sencices <br> Other Senices Supplies <br> Debt Serice and Miscellaneous

Operating Income

Fund Balance | Beginning Balancee (Unaudited) |
| :---: |
| Operating Income |

| Ending Fund Balance |
| :--- |
| $\begin{array}{l}\text { Total Revenue Per AE } \\ \text { Total expensess Per ADE }\end{array}$ |

Otal Expenses Per ADE
Operating Income Per AD

| Actual |  |  |  |  |  |  |  | YTD | Current Closed Month |  |  | Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jul | Aug | Sep | oct | Nov | Dec | Jan | eb | Actual YTD | Actual | Budget | Variance | Current Forecast | $\begin{gathered} \begin{array}{c} \text { Current } \\ \text { Foreant } \\ \text { Remaining } \end{array} \\ \hline \end{gathered}$ | \% Current Forecast <br> Spent |
| 111.493 | 285.000 | 40.000 | 106,936 | ${ }^{27.420}$ | 15.000 | 77.150 | 100000 |  |  |  |  |  |  |  |
| 147853 | ${ }^{28,5005}$ | ${ }_{38,853}^{40,00}$ | ${ }_{119.9575}$ | ${ }_{54,083}^{2,420}$ | ${ }_{60.683}$ | 68.500 |  | ${ }_{586088}$ | ${ }^{100.000}$ | 133.705 |  | ${ }_{8526279} 9$ | ${ }^{1966,80191}$ | 79\% |
| 28,930 | ${ }_{72,950}$ | 45.043 | 34,830 | ${ }_{55,044}$ | ${ }_{49,519}^{60,59}$ | ${ }_{8}^{8,215}$ | ${ }_{28,666}$ | 396,199 | ${ }_{28,666}$ | ${ }_{78,831}$ | (50,164) | ${ }_{922,537}$ | ${ }_{526,338}^{20691}$ | 43\% |
| 288,276 | 396,802 | 123,996 | 261,342 | 134,548 | 125,203 | 228,865 | 186,354 | 1,745,286 | 186,354 | 212,647 | (26,23) | 2,736,665 | 991,379 | 64\% |
| 37,149 | 64,024 | 69,312 | 69,957 | 109,798 | ${ }^{85,723}$ | 72,951 | 73,671 | ${ }^{582,586}$ | 73,671 | ${ }^{76,770}$ | 3,099 | 930,370 | 347,785 | 63\% |
| 12,466 | 32,47 | 19,992 | 30,756 | 35,357 | 30,675 | 30,255 | 29,503 | 221,450 |  | 35,60 | 6,157 |  | 152,101 | 59\% |
| 5,360 | 43,168 | 38,304 | 21,400 | 20,141 | 8.809 | 39,663 | 16,136 | 193,181 | 16,136 | ${ }_{33,363}$ | 17,227 | ${ }^{317,408}$ | 124,227 | ${ }^{61 \%}$ |
|  | 7,600 | 25,453 | 11,474 | 76,003 | 45,447 | 56,199 | 45,353 | 268,329 | 45,353 | 30,829 | (14,525) | 436,746 | 168,417 | 61\% |
| 486 | 22,181 | 17,273 | 30,186 | 7,281 | 11,841 | 15,072 | 4,518 | 108,839 | 4.518 | 6,366 | 1,848 | 138,134 | 29,295 | 79\% |
|  | 61,116 | 18,84 | 35,632 | 12,376 | 19,992 | 10,276 | (1,991) | 155,485 | (1,991) | 39,416 | 41,407 | 538,492 | 383,007 | 29\% |
|  |  |  |  | 166 |  |  |  | 176 |  | 104 | 104 | 180 | ${ }^{4}$ | 98\% |
| 55,460 | 230,537 | 188,418 | 199,405 | 261,721 | 202,697 | 224,617 | 167,191 | 1,533,046 | 167,191 | 222,507 | 55,316 | 2,734,882 | 1,204,836 | 56\% |
| 232,816 | 166,266 | (64,522) | 61,937 | (127,174) | [77,494) | 4,249 | 19,163 | 215,240 | 19,163 | (9,860) | ${ }^{29,023}$ | 1,783 | (213,456) |  |
|  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} 690,575 \\ \hline, 783 \end{gathered}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 692,359 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 34,641 34,619 23 |  |  |

Southern Nevada Trades High School
ncome Statement
As of Feb FY2024
kEy Assumptions
$\underset{\substack{\text { Enrollment Braakdown } \\ \text { Enrolliment Sunnmary } \\ 9.12}}{ }$
Total ADE ${ }^{9-12}$


```
REvenue
*)
    R Refundof Proir Year' Expenditures 
intermediate Revenue Sources
    ate Revenue
\State Revenuee
        S}\begin{array}{l}{\mathrm{ State Funds&Grantsin-Aid}}\\{\mathrm{ SuBTOTAL State Revenue}}
Federal Revenue
450.633
ll
\50.0.775 
$500.802 
Nu(t)
```

total revenue

| Actual |  |  |  |  |  |  |  | YTD | Current Closed Month |  |  | Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jul | Aug | Sep | oct | Nov | Dec | Jan | Feb | Actual YTD | Actual | Budget | Variance | Current Forecast | $\begin{gathered} \text { Current } \\ \text { Ferecast } \\ \text { Remaining } \end{gathered}$ | \% Current Forecast Spent |
| $\begin{gathered} 100,000 \\ 11,493 \\ 1,0 \end{gathered}$ | 285,000 | ${ }^{40,000}$ | $\begin{gathered} 105,000 \\ 1,936 \\ \hline \end{gathered}$ | $\begin{gathered} 420 \\ 27,000 \end{gathered}$ | 15,000 | $\begin{aligned} & 150,000 \end{aligned}$ | 100,000 | $\begin{aligned} & 100,570 \\ & \text { 660,930 } \\ & \hline 1,936 \end{aligned}$ | 100,000 | ${ }^{111}$ | 99,889 | $\begin{array}{r} 100,420 \\ 859,493 \\ 1,936 \\ \hline \end{array}$ | $\begin{gathered} (150) \\ \\ \\ \text { 909,000 } \end{gathered}$ | $100 \%$ <br> $77 \%$ <br> 10\%\% <br> $79 \%$ |
|  |  |  |  |  |  |  |  |  |  | 111 | 99,889 |  | 198,850 | 79\% |
| . | . | . | . | . | . | . |  |  | . | . |  | . | . |  |
| 38,853 1090.00 147853 | ${ }^{3,853}$ | 38,853 | 99,775 19,800 119575 | 54,083 | $\begin{gathered} 54,083 \\ 6.600 \\ \hline 0.0 \end{gathered}$ | 68,500 | 57,687 |  | 57,687 | 133,705 | (76,08) | 703,366 <br> 148823 <br> 85229 |  | (64\% |
| 147,853 | 38.853 | 38.853 | 19,957 | 54,083 | 60,683 | 6,500 | 57,887 | 586,088 | 57,887 | 133,705 | [76,008) | 852,279 | 266,191 | 69\% |
|  |  |  |  |  |  |  |  | ${ }^{8.555}$ |  |  | (8,314) | 21,707 | 13,152 |  |
|  |  |  |  |  | 1,488 |  |  | 2,525 |  | 2,238 796 | $\underset{\substack{(2,238) \\(796)}}{ }$ | $\underset{\substack{20.955 \\ 1,770}}{2,972}$ | 18.070 1,770 | ${ }^{12 \%}$ |
| 28,930 | 72,950 | 45,043 | ${ }^{30,327}$ | 48,954 | 34,798 | 66,943 | 25,997 | 35,543 | 25,997 | 49,009 | ${ }^{(23,422)}$ | 814,642 | 461,099 | 43\% |
| : | : | : |  |  |  |  |  |  |  | 2,414 580 | $\underset{(2,414)}{(580)}$ | 8,472 | 8.472 |  |
| - | - | - | 4,503 | 4,090 | 13,234 |  | 3,069 | 24,897 | 3,0 | 15,480 | (12,411) | 55,350 | 30,454 | 45\% |
| 28,930 | 72,950 | 45,043 | 34,830 | 53,044 | 49,519 | ${ }_{83,215}$ | 28,666 | 396,199 | 28,666 | 78,831 | (50,164) | ${ }_{922,537}$ | 526,338 | 43\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 288,276 | 396,802 | 123,896 | 261,342 | 134,548 | 125,203 | 228,865 | 186,354 | 1,745,286 | 186,354 | 212,647 | (26,293) | 2,736,665 | 991,379 | 64\% |


| EXPENSES |  |
| :---: | :---: |
| Personnel Services-Salaries |  |
| 101 | Salaries-Teachers |
| 102 | Salaries-Instructional Aides |
| 104 | Salaries-Licensed Administration |
| 105 | Salaries-Non-licensed Administration |
| 106 | Salares-Other Licensed Staff |
| 107 | Salarie-OTher Classified $/$ Supo |
|  |  |
| Personnel Services-Employee Benefits |  |
| 210 | Employee Benefits - Group Insurance |
| 220 | Employee Benefits - Social Seurity Contribution |
| 230 | Employee Benefitis - Retirement Contributions |
| 240 | Employee Benefits - Medicare Payments |
| 260 | Employee Benefits - Unemployment Compensation |
| 270 | Employee Benefits -Workers Compensation |
|  | SUBTOTAL - Personnel Services-Employee Benefits |
| Professional and Tech Services |  |
| 310 | Officelddministrative Servics |
| 320 | Professional Educational Serices |
| ${ }^{330}$ | Training \& Develomment Serices |
| ${ }_{340}^{331}$ | Training O Developmentst Serices - Teachers |
| ${ }_{340}^{340}$ | Other Professional Serices |
| 340.1 | ${ }^{\text {Business Serice Fees }}$ |
| - $\begin{array}{r}345 \\ 350 \\ \hline\end{array}$ | Marketing Serices |
| - $\begin{array}{r}350 \\ 352\end{array}$ | ${ }^{\text {Technica Serices }}$ |
|  | Other Technicas Senices SUBTOTAL - Professional and Tech Services |
| Property Services |  |
| 410 | Utility Serices |
| 411 | Water and Sewer |
| ${ }^{421}$ | Garbage and Disposal |
| 422 | Janitorial and Custodial Sevices |
| 430 | Repais and Maintenance Serices |
| 441 | Rent - Land and Building |
| ${ }^{442}$ | Rental of Equipment and V Venicles |
| ${ }_{490}^{443}$ | Rentals of Computers and Realied Equipme |
| 490 | Other Purchased Property Services SUBTOTAL - Property Services |
| Other Services |  |
| 519 | Student Transorataion |
| 522 | Liabilit l nsurance |
| ${ }_{531}$ | Postage |
| 535 <br> 540 | Phone i interete services |
| 540 550 | ${ }_{\text {Alverising }}^{\text {Printing and Binding }}$ |
| 570 | Food Serice Management |
| 580 | Travel |
| 591 | CS Sponsor Fee ( $1.25 \%$ of PCFP) <br> subtotal - Other Services |
| Supplies |  |
| 610 | General Supplies |
| 612 | Non-capitilized equipment |
| ${ }_{641}^{630}$ | Food |
| ${ }_{650}^{641}$ | Textboks ${ }_{\text {Suppies-lformation }}$ Technology-related - General |
| 651 | Supplies - Technology - Sotware |
| 653 | Web-based and similar programs <br> SUBTOTAL - Supplies |
| Depreciation Expense |  |
|  | SUBTOTAL - Depreciation Expense |
| Debt Service and Miscellaneous |  |
| 810 | Dues and Fees <br> SUBTOTAL - Debt Service and Miscellaneous |
|  | Expense |



Southern Nevada Trades High School Monthly Cash Forecast

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Jul } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { Aug } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { Sep } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { Oct } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { Nov } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { Dec } \\ \text { Actuals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Jan } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { Feb } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { Mar } \\ \text { Forecast } \end{gathered}$ | $\begin{gathered} \text { Apr } \\ \text { Forecast } \end{gathered}$ | $\begin{gathered} \text { May } \\ \text { Forecast } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Jun } \\ \text { Forecast } \\ \hline \end{gathered}$ | Forecast | $\begin{gathered} \text { Remaining } \\ \text { Balance } \end{gathered}$ |
| Beginning Cash | 676,442 | 493,978 | 717,369 | 780,760 | 849,952 | 691,234 | 776,180 | 740,059 | 822,379 | 594,256 | 575,852 | 472,637 |  |  |
| revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue from Local Sources | 111,493 | 285,000 | 40,000 | 106,936 | 27,420 | 15,000 | 77,150 | 100,000 | 4,000 | 102,000 | 2,000 | 90,850 | 961,849 |  |
| Intermediate Revenue Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Revenue | 147,853 | 38,853 | 38,853 | 119,575 | 54,083 | 60,683 | 68,500 | 57,687 | 67,887 | 61,010 | 68,647 | 68,647 | 852,279 | 0 |
| Federal Revenue | 28,930 | 72,950 | 45,043 | 34,830 | 53,044 | 49,519 | 83,215 | 28,666 | 78,051 | 78,711 | 78,711 | 80,481 | 922,537 | 210,384 |
| Other Financing Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Items | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| total revenue | 288,276 | 396,802 | 123,896 | 261,342 | 134,548 | 125,203 | 228,865 | 186,354 | 149,938 | 241,721 | 149,358 | 239,978 | 2,736,665 | 210,384 |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Services-Salaries | 37,149 | 64,024 | 69,312 | 69,957 | 109,798 | 85,723 | 72,951 | 73,671 | 79,779 | 84,779 | 79,779 | 79,779 | 930,370 | 23,669 |
| Personnel Services-Employee Benefits | 12,466 | 32,447 | 19,992 | 30,756 | 35,357 | 30,675 | 30,255 | 29,503 | 47,191 | 31,390 | 29,998 | 29,998 | 373,552 | 13,524 |
| Professional and Tech Services | 5,360 | 43,168 | 38,304 | 21,400 | 20,141 | 8,809 | 39,863 | 16,136 | 31,835 | 30,797 | 30,797 | 30,797 | 317,408 |  |
| Property Services |  | 7,600 | 25,453 | 11,474 | 76,603 | 45,647 | 56,199 | 45,353 | 55,809 | 51,792 | 51,792 | 9,024 | 436,746 | 0 |
| Other Services | 486 | 22,181 | 17,273 | 30,186 | 7,281 | 11,841 | 15,072 | 4,518 | 11,345 | 8,245 | 7,084 | 3,145 | 138,134 | (523) |
| Supplies | - | 61,116 | 18,084 | 35,632 | 12,376 | 19,992 | 10,276 | $(1,991)$ | 57,743 | 53,123 | 53,123 | 219,018 | 538,492 |  |
| Depreciation Expense | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt Service and Miscellaneous | - |  |  | - | 166 | 10 |  | - | 4 | - |  |  | 180 |  |
| Other Items - Expense | - | - | - | - |  |  |  | - |  | - |  |  |  |  |
| total expenses | 55,460 | 230,537 | 188,418 | 199,405 | 261,721 | 202,697 | 224,617 | 167,191 | 283,705 | 260,125 | 252,573 | 371,761 | 2,734,882 | 36,671 |
| Operating Cash Inflow (Outfiow) | 232,816 | 166,266 | (64,522) | 61,937 | (127,174) | $(77,994)$ | 4,249 | 19,163 | $(133,767)$ | $(18,404)$ | (103,215) | $(131,783)$ | 1,783 | 173,713 |
| Accounts Receivable - Current Year | $(42,049)$ | 89,559 | 111,054 | $(18,110)$ | $(3,262)$ | 162,440 | (40,465) | (13,747) | 55,000 | - |  |  |  |  |
| Other Assets |  | $(48,631)$ |  |  |  |  |  |  |  | - |  |  |  |  |
| Accounts Payable - Current Year | $(176,175)$ | $(5,271)$ | 5,271 | 23,117 | $(28,388)$ |  | 96 | 53,083 | $(53,179)$ | - |  |  |  |  |
| Other Current Liabilities | $(197,056)$ | 21,468 | 11,589 | 2,248 | 106 | - | - | 23,822 | $(96,176)$ | - | - | - |  |  |
| Ending Cash | 493,978 | 717,369 | 780,760 | 849,952 | 691,234 | 776,180 | 740,059 | 822,379 | 594,256 | 575,852 | 472,637 | 340,855 |  |  |

## Southern Nevada Trades High School

## Balance Sheet

As of Feb FY2024

| ASSETS | Jun FY2023 | Feb FY2024 | YTD Change |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Cash Balance |  |  |  |
| Current Assets | 676,442 | 822,379 | 145,936 |
| Other Assets | 438,278 | 192,860 | $(245,419)$ |
| TOTAL ASSETS | 41,300 | 89,932 | 48,631 |
| LIABILITIES \& EQUITY | $\mathbf{1 , 1 5 6 , 0 2 1}$ | $\mathbf{1 , 1 0 5 , 1 7 0}$ | $(50,851)$ |
|  |  |  |  |
| Current Liabilities | 465,445 |  |  |
| Beginning Net Assets | 106,398 | 690,575 | $(266,090)$ |
| Net Income (Loss) to Date | 584,177 | 584,177 |  |
| TOTAL LIABILITIES \& EQUITY | $\mathbf{1 , 1 5 6 , 0 2 1}$ | $\mathbf{1 , 1 0 5 , 1 7 0}$ | $(368,938)$ |

## Southern Nevada Trades High School <br> 2024-25

300 Students

|  | $\begin{gathered} \hline \hline \text { Year 1 } \\ 2023-24 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Year } 2 \\ 2024-25 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: |
| SUMMARY |  |  |
| Revenue |  |  |
| Revenue from Local Sources | 961,849 | 350,000 |
| State Revenue | 852,279 | 3,031,944 |
| Federal Revenue | 922,537 | 472,040 |
| Total Revenue | 2,736,665 | 3,853,984 |
| Expenses |  |  |
| Personnel Services-Salaries | 930,370 | 1,278,000 |
| Personnel Services-Employee Benefits | 373,552 | 625,422 |
| Professional and Tech Services | 317,408 | 249,866 |
| Property Services | 436,746 | 1,033,374 |
| Other Services | 138,134 | 229,538 |
| Supplies | 538,492 | 395,487 |
| Debt Service and Miscellaneous | 180 | - |
| Total Expenses | 2,734,882 | 3,811,687 |
| Operating Income | 1,783 | 42,298 |
| Fund Balance |  |  |
| Beginning Balance (Unaudited) | 690,575 | 692,359 |
| Audit Adjustment |  |  |
| Beginning Balance (Audited) | 690,575 | 692,359 |
| Operating Income | 1,783 | 42,298 |
| Ending Fund Balance | 692,359 | 734,656 |
| Total Revenue Per ADE | 34,641 | 12,847 |
| Total Expenses Per ADE | 34,619 | 12,706 |
| Operating Income Per ADE | 23 | 141 |
| Fund Balance as a \% of Expenses | 25\% | 19\% |

Southern Nevada Trades High School
2024-25
300 Students

| Year 1 | Year 2 |
| :---: | :---: |
| $2023-24$ | $2024-25$ |

Key Assumptions
$\begin{array}{lll}\text { Total ADE } & 79 & 300\end{array}$

## Southern Nevada Trades High School <br> 2024-25

300 Students

## REVENUE

Revenue from Local Sources

| 1900 | Other Local Revenue |
| :--- | :--- |
| 1920 | Contributions and Donations From Private Sources |
| 1980 | Refund of Prior Year's Expenditures |
|  | SUBTOTAL - Revenue from Local Sources |


| 100,420 | - |
| ---: | ---: |
| 859,493 | 350,000 |
| 1,936 | - |
| $\mathbf{9 6 1 , 8 4 9}$ | $\mathbf{3 5 0 , 0 0 0}$ |

Intermediate Revenue Sources
SUBTOTAL - Intermediate Revenue Sources
State Revenue
$3200 \quad$ State Funds \& Grants-in-A
3254 PCFP - ELL
3270 State SpEd
SUBTOTAL - State Revenue

| Year 1 | Year 2 |
| :---: | :---: |
| $2023-24$ | $2024-25$ |

$\qquad$

|  |  |
| ---: | ---: |
|  |  |
| 703,356 | $2,824,200$ |
| 148,923 | 144,300 |
| - | 22,744 |
| - | 40,700 |
| $\mathbf{8 5 2 , 2 7 9}$ | $\mathbf{3 , 0 3 1 , 9 4 4}$ |

Federal Revenue

| 4500.633 | Title I |
| :--- | :--- |
| 4500.639 | IDEA |
| 4500.658 | Title III-LEP |
| 4500.661 | CSP |
| 4500.709 | Title II |
| 4500.802 | NSLP |
|  | SUBTOTAL - Federal Revenue |


| 21,707 | 81,401 |
| ---: | ---: |
| 20,595 | 77,231 |
| 1,770 | 6,638 |
| 814,642 | 50,000 |
| 8,472 | 31,770 |
| 55,350 | 225,000 |
| $\mathbf{9 2 2 , 5 3 7}$ | $\mathbf{4 7 2 , 0 4 0}$ |

TOTAL REVENUE

## Southern Nevada Trades High School

## 2024-25

300 Students

## EXPENSES

## Personnel Services-Salaries

| 101 | Salaries-Teachers |
| :--- | :--- |
| 102 | Salaries-Instructional Aides |
| 104 | Salaries-Licensed Administration |
| 105 | Salaries-Non-licensed Administration |
| 106 | Salaries-Other Licensed Staff |
| 107 | Salaries-Other Classified/Support Staff |
|  | SUBTOTAL - Personnel Services-Salaries |

## Personnel Services-Employee Benefits

| 210 | Employee Benefits - Group Insurance |
| :--- | :--- |
| 220 | Employee Benefits - Social Security Contributions |
| 230 | Employee Benefits - Retirement Contributions |
| 240 | Employee Benefits - Medicare Payments |
| 260 | Employee Benefits - Unemployment Compensation |
| 270 | Employee Benefits - Workers Compensation |
|  | SUBTOTAL - Personnel Services-Employee Benefits |

## Professional and Tech Services

| 310 | Office/Administrative Services |
| :--- | :--- |
| 320 | Professional Educational Services |
| 330 | Training \& Development Services |
| 331 | Training \& Development Services - Teachers |
| 340 | Other Professional Services |
| 340.1 | Business Service Fees |
| 345 | Marketing Services |
| 350 | Technical Services |
| 352 | Other Technical Services |
|  | SUBTOTAL - Professional and Tech Services |


| 3,150 | 4,464 |
| ---: | ---: |
| 89,643 | 103,408 |
| 500 | - |
| 40,500 | 12,000 |
| 22,000 | 30,125 |
| 63,250 | 70,000 |
| 85,000 | 20,000 |
| 13,365 | 7,200 |
| - | 2,670 |
| $\mathbf{3 1 7 , 4 0 8}$ | $\mathbf{2 4 9 , 8 6 6}$ |

## Property Services

| 410 | Utility Services |
| :--- | :--- |
| 411 | Water and Sewer |
| 421 | Garbage and Disposal |


| 26,400 | 52,800 |
| :--- | :--- |
| 24,000 | 48,000 |
| 12,000 | 24,000 |

## Southern Nevada Trades High School

## 2024-25

300 Students

| 422 | Janitorial and Custodial Services |
| :--- | :--- |
| 430 | Repairs and Maintenance Services |
| 441 | Rent - Land and Building |
| 443 | Rentals of Computers and Related Equipment |
| 490 | Other Purchased Property Services |
|  | SUBTOTAL - Property Services |


| Year 1 | Year 2 |
| ---: | ---: |
| 2023-24 | 2024-25 |
| 4,785 | 5,000 |
| 50,000 | 35,000 |
| 299,378 | 852,154 |
| 14,400 | 14,760 |
| 5,783 | 1,661 |
| $\mathbf{4 3 6 , 7 4 6}$ | $\mathbf{1 , 0 3 3 , 3 7 4}$ |

Other Services

| 519 | Student Transportation |
| :--- | :--- |
| 522 | Liability Insurance |
| 535 | Phone \& internet services |
| 540 | Advertising |
| 550 | Printing and Binding |
| 570 | Food Service Management |
| 580 | Travel |
| 591 | CS Sponsor Fee (1.25\% of PCFP) |
|  | SUBTOTAL - Other Services |


| 66,000 | 144,300 |
| ---: | ---: |
| 24,850 | 27,335 |
| 6,000 | 6,600 |
| 2,805 | 3,000 |
| 476 | 1,000 |
| 24,561 | 12,000 |
| 4,650 | - |
| 8,792 | 35,303 |
| $\mathbf{1 3 8 , 1 3 4}$ | $\mathbf{2 2 9 , 5 3 8}$ |


| Supplies |  |
| :--- | :--- |
| 610 | General Supplies |
| 612 | Non-capitalized equipment |
| 630 | Food |
| 641 | Textbooks |
| 650 | Supplies-Information Technology-related - General |
| 651 | Supplies - Technology - Software |
| 653 | Web-based and similar programs |
|  | SUBTOTAL - Supplies |

## Depreciation Expense

SUBTOTAL - Depreciation Expense

## Debt Service and Miscellaneous <br> Dues and Fees <br> SUBTOTAL - Debt Service and Miscellaneous

| 180 | - |
| ---: | ---: |
| 180 | - |

Other Items - Expense

Southern Nevada Trades High School 2024-25
300 Students

## SUBTOTAL - Other Items - Expense

total expenses

| Year 1 | Year 2 |
| :---: | :---: |
| $2023-24$ | $2024-25$ |
|  | - |
|  |  |
|  |  |
| $2,734,882$ | $3,811,687$ |

## Southern Nevada Trades High School <br> 2024-25 <br> 250 Students

|  | 2023-24 | 2024-25 |
| :---: | :---: | :---: |
| SUMMARY |  |  |
| Revenue |  |  |
| Revenue from Local Sources | 961,849 | 600,000 |
| State Revenue | 852,279 | 2,537,194 |
| Federal Revenue | 922,537 | 401,700 |
| Total Revenue | 2,736,665 | 3,538,894 |
| Expenses |  |  |
| Personnel Services-Salaries | 930,370 | 1,133,950 |
| Personnel Services-Employee Benefits | 373,552 | 558,437 |
| Professional and Tech Services | 317,408 | 243,465 |
| Property Services | 436,746 | 1,033,374 |
| Other Services | 138,134 | 199,604 |
| Supplies | 538,492 | 344,812 |
| Debt Service and Miscellaneous | 180 | - |
| Total Expenses | 2,734,882 | 3,513,641 |
| Operating Income | 1,783 | 25,253 |
| Fund Balance |  |  |
| Beginning Balance (Unaudited) | 690,575 | 692,359 |
| Audit Adjustment |  |  |
| Beginning Balance (Audited) | 690,575 | 692,359 |
| Operating Income | 1,783 | 25,253 |
| Ending Fund Balance | 692,359 | 717,612 |
| Total Revenue Per ADE | 34,641 | 14,156 |
| Total Expenses Per ADE | 34,619 | 14,055 |
| Operating Income Per ADE | 23 | 101 |
| Fund Balance as a \% of Expenses | 25\% | 20\% |

Southern Nevada Trades High School
2024-25
250 Students

| Year 1 | Year 2 |
| :---: | :---: |
| $2023-24$ | $2024-25$ |

Key Assumptions
$\begin{array}{ll}\text { Total ADE } & 79 \\ 250\end{array}$

## Southern Nevada Trades High School <br> 2024-25

250 Students

## REVENUE

| Revenue from Local Sources |  |
| :--- | :--- |
| 1900 | Other Local Revenue |
| 1920 | Contributions and Donations From Private Sources |
| 1980 | Refund of Prior Year's Expenditures |
|  | SUBTOTAL - Revenue from Local Sources |


| 100,420 | - |
| ---: | ---: |
| 859,493 | 600,000 |
| 1,936 | - |
| $\mathbf{9 6 1 , 8 4 9}$ | $\mathbf{6 0 0 , 0 0 0}$ |

Intermediate Revenue Sources
SUBTOTAL - Intermediate Revenue Sources

## State Revenue

3200 State Funds \& Grants-in-Aid
3254 PCFP - ELL
3270 State SpEd
SUBTOTAL - State Revenue

| $-\quad-$ |
| :--- |


| 703,356 | $2,353,500$ |
| ---: | ---: |
| 148,923 | 120,250 |
| - | 22,744 |
| - | 40,700 |
| $\mathbf{8 5 2 , 2 7 9}$ | $\mathbf{2 , 5 3 7 , 1 9 4}$ |

## Federal Revenue

| 4500.633 | Title I |
| :--- | :--- |
| 4500.639 | IDEA |
| 4500.658 | Title III-LEP |
| 4500.661 | CSP |
| 4500.709 | Title II |
| 4500.802 | NSLP |
|  | SUBTOTAL - Federal Revenue |


| 21,707 | 67,834 |
| ---: | ---: |
| 20,595 | 64,359 |
| 1,770 | 5,531 |
| 814,642 | 50,000 |
| 8,472 | 26,475 |
| 55,350 | 187,500 |
| $\mathbf{9 2 2 , 5 3 7}$ | $\mathbf{4 0 1 , 7 0 0}$ |

TOTAL REVENUE

## Southern Nevada Trades High School

## 2024-25

250 Students

## EXPENSES

## Personnel Services-Salaries

| 101 | Salaries-Teachers |
| :--- | :--- |
| 102 | Salaries-Instructional Aides |
| 104 | Salaries-Licensed Administration |
| 105 | Salaries-Non-licensed Administration |
| 106 | Salaries-Other Licensed Staff |
| 107 | Salaries-Other Classified/Support Staff |
|  | SUBTOTAL - Personnel Services-Salaries |


| 491,861 | 707,500 |
| ---: | ---: |
| 30,083 | 40,000 |
| 93,750 | 94,500 |
| 156,250 | 152,000 |
| 67,500 | 66,950 |
| 90,926 | 73,000 |
| $\mathbf{9 3 0 , 3 7 0}$ | $\mathbf{1 , 1 3 3 , 9 5 0}$ |


| Personnel Services-Employee Benefits |  |
| :--- | :--- |
| 210 | Employee Benefits - Group Insurance |
| 220 | Employee Benefits - Social Security Contributions |
| 230 | Employee Benefits - Retirement Contributions |
| 240 | Employee Benefits - Medicare Payments |
| 260 | Employee Benefits - Unemployment Compensation |
| 270 | Employee Benefits - Workers Compensation |
|  | SUBTOTAL - Personnel Services-Employee Benefits |


| 88,200 | 132,300 |
| ---: | ---: |
| 396 | - |
| 245,012 | 374,848 |
| 13,490 | 16,442 |
| 17,654 | 24,557 |
| 8,800 | 10,290 |
| $\mathbf{3 7 3 , 5 5 2}$ | $\mathbf{5 5 8 , 4 3 7}$ |

## Professional and Tech Services

| 310 | Office/Administrative Services |
| :--- | :--- |
| 320 | Professional Educational Services |
| 330 | Training \& Development Services |
| 331 | Training \& Development Services - Teachers |
| 340 | Other Professional Services |
| 340.1 | Business Service Fees |
| 345 | Marketing Services |
| 350 | Technical Services |
| 352 | Other Technical Services |
|  | SUBTOTAL - Professional and Tech Services |


| 3,150 | 4,464 |
| ---: | ---: |
| 89,643 | 97,006 |
| 500 | - |
| 40,500 | 12,000 |
| 22,000 | 30,125 |
| 63,250 | 70,000 |
| 85,000 | 20,000 |
| 13,365 | 7,200 |
| - | 2,670 |
| $\mathbf{3 1 7 , 4 0 8}$ | $\mathbf{2 4 3 , 4 6 5}$ |

## Property Services

| 410 | Utility Services |
| :--- | :--- |
| 411 | Water and Sewer |
| 421 | Garbage and Disposal |


| 26,400 | 52,800 |
| :--- | :--- |
| 24,000 | 48,000 |
| 12,000 | 24,000 |

## Southern Nevada Trades High School

## 2024-25

250 Students

| 422 | Janitorial and Custodial Services |
| :--- | :--- |
| 430 | Repairs and Maintenance Services |
| 441 | Rent - Land and Building |
| 443 | Rentals of Computers and Related Equipment |
| 490 | Other Purchased Property Services |
|  | SUBTOTAL - Property Services |


| Year 1 | Year 2 |
| ---: | ---: |
| 2023-24 | $\mathbf{2 0 2 4 - 2 5}$ |
| 4,785 | 5,000 |
| 50,000 | 35,000 |
| 299,378 | 852,154 |
| 14,400 | 14,760 |
| 5,783 | 1,661 |
| $\mathbf{4 3 6 , 7 4 6}$ | $\mathbf{1 , 0 3 3 , 3 7 4}$ |

Other Services

| 519 | Student Transportation |
| :--- | :--- |
| 522 | Liability Insurance |
| 535 | Phone \& internet services |
| 540 | Advertising |
| 550 | Printing and Binding |
| 570 | Food Service Management |
| 580 | Travel |
| 591 | CS Sponsor Fee (1.25\% of PCFP) |
|  | SUBTOTAL - Other Services |


| 66,000 | 120,250 |
| ---: | ---: |
| 24,850 | 27,335 |
| 6,000 | 6,600 |
| 2,805 | 3,000 |
| 476 | 1,000 |
| 24,561 | 12,000 |
| 4,650 | - |
| 8,792 | 29,419 |
| $\mathbf{1 3 8 , 1 3 4}$ | $\mathbf{1 9 9 , 6 0 4}$ |


| Supplies |  |
| :--- | :--- |
| 610 | General Supplies |
| 612 | Non-capitalized equipment |
| 630 | Food |
| 641 | Textbooks |
| 650 | Supplies-Information Technology-related - General |
| 651 | Supplies - Technology - Software |
| 653 | Web-based and similar programs |
|  | SUBTOTAL - Supplies |

## Depreciation Expense

SUBTOTAL - Depreciation Expense

## Debt Service and Miscellaneous <br> 810 Dues and Fees <br> SUBTOTAL - Debt Service and Miscellaneous

| 180 | - |
| ---: | ---: |
| 180 | - |

Other Items - Expense

Southern Nevada Trades High School 2024-25
250 Students

SUBTOTAL - Other Items - Expense
TOTAL EXPENSES

| Year 1 | Year 2 |
| :---: | :---: |
| $2023-24$ | $2024-25$ |
|  | - |
|  |  |
| $2,734,882$ | $3,513,641$ |

