



**SOUTHERN NEVADA TRADES HIGH SCHOOL**

*Building a Brighter Future*

## **SOUTHERN NEVADA TRADES HIGH SCHOOL**

### **NOTICE OF PUBLIC MEETING**

The Southern Nevada Trades High School (SNTHS) will conduct an in-person and virtual public meeting on campus on **Monday, April 13, 2026**, beginning at 5:00pm on the following Google Meets link:

Video call link: [meet.google.com/jtm-rgnc-pai](https://meet.google.com/jtm-rgnc-pai)

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

**Public Comment:** Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the Southern Nevada Trades High School Board. See NRS 241.020(2)(d)(3)(I).

Public comment may also be provided telephonically by utilizing the following conference call line +1 727-330-1795 PIN: 169 209 603#

Finally, public comment may also be submitted in writing via email at [snthinfo@gmail.com](mailto:snthinfo@gmail.com) and any such public comment received prior to or during the meeting will be provided to the Board and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. Public comments will not be restricted based on viewpoint.

The Board reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

#### **Board Members:**

**Officers:** Brett Willis, Chair; Rebecca Merrihew, Vice Chair; Lisa Jones, Treasurer; Kelly Gaines, Secretary.

**Directors:** Tina Frias, Amber Hogan, Charles Landon, Tina Morgan, Kelly Suiter, Michael Van, Dan Wright & Carlos Zuluaga

**Parent Member:** Marcey Olivas

#### **Guests:**

Bob DeRuse, Advisory Board

Brain Holmes, and Miguel D'Escoto, EdTec

#### **SNTHS Staff:**

Candi Wadsworth, Principal



## AGENDA

- 1) Call to Order & Roll Call.
- 2) Public Comment #1.  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at his discretion. Public Comment #2 will provide an opportunity for public comments on any matter not on the agenda.*
- 3) Approval of March 9th SNTHS Board Meeting Minutes. The Board will review and possibly approve the minutes of the March 9, 2026, Board Meeting. Brett Willis, Chair. ***For Possible Action.***
- 4) Approval of March 30th SNTHS Board Meeting Minutes. The Board will review and possibly approve the minutes of the March 30, 2026, Board Meeting. Brett Willis, Chair. ***For Possible Action.***
- 5) Committee Reports. ***Information/Discussion***
  - a. Finance, Lisa Jones, Treasurer
  - b. CTE Build, Rebecca Merrihew, Vice Chair
- 6) February 2026 Financials. Miguel D'Escoto from EdTec will present the financials to the Board for possible approval. ***For Possible Action***
- 7) Fiscal Year 2027 Tentative Budget, Miguel D'Escoto from EdTec will present the FY 2027 Budget to the Board for possible approval. ***For Possible Action***
- 8) FY27 AB398 Teacher raise allocation workbook, Board Chair, Brett Willis, will present to the board the workbook for AB398 teacher raises for FY27 for review and approval. ***For Possible Action***
- 9) May 2025 and June 2025 Redhook promissory note amendments, Board Chair, Brett Willis, will present to the board the amendments to the May and June 2025 Promissory Notes to Red Hook. ***For Possible Action***
- 10) Disbandment of Strategic Operating Committee, Board Member Kelly Gaines, will present to the board disbanding the Strategic Operating Committee. ***For Possible Action***
- 11) Update on search for Executive Director, Board Member Kelly Gaines, will update the board on the search for the new Executive Director. ***Information/Discussion***
- 12) Revision of the Strategic Operating Manual fundraising goal Board Chair, Brett Willis will present to the board possible revisions to be made to the Strategic Operation Manual. ***For Possible Action***
- 13) Update Financial Framework Rating from SPCSA, Brett Willis board chair will update the board on the SPCSA Financial Framework ratings we will receive in April. ***Information/Discussion***
- 14) Principal's Report. Principal Wadsworth will provide the Board with information and updates.  
***Information/Discussion***



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- Enrollment
- School Events/ fundraising
- Internships/Hiring Update
- Dashboards for Review and Feedback

### 15) Public Comment #2.

*Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at her discretion.*

### 16) Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Southern Nevada Trades High School website, <https://www.snvtradeshighschool.org/> and by contacting Candi Wadsworth, Principal, via email at [snthsinfo@gmail.com](mailto:snthsinfo@gmail.com), or via phone at 702-706-1753.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before April 8, 2026, as follows:

At the Southern Nevada Trades High School website <https://www.snvtradeshighschool.org/>  
and  
At the State of Nevada's official website, <https://notice.nv.gov/>



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**DECLARATION OF POSTING**

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before April 8, 2026, this Public Notice and Agenda was posted at the above-referenced websites and locations.

A handwritten signature in blue ink, appearing to read "C. Wadsworth", is written in a cursive style.

Southern Nevada Trades High School