SOUTHERN NEVADA TRADES HIGH SCHOOL

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NOTICE OF PUBLIC MEETING

The Southern Nevada Trades High School (SNTHS) will conduct a virtual public meeting on ***Tuesday, August 12, 2025,*** beginning at 5:00pm on the following Google Meets link:

meet.google.com/rgg-jgsx-gqg

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the Southern Nevada Trades High School Board. See NRS 241.020(2)(d)(3)(I).

Public comment may also be provided telephonically by utilizing the following conference call line: +1 626-346-9543 PIN: 170 687 012#

Finally, public comment may also be submitted in writing via email at snthsinfo@gmail.com and any such public comment received prior to or during the meeting will be provided to the Board and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. Public comment will not be restricted based on viewpoint.

The Board reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

Board Members:
Officers: Brett Willis, Chair; Rebecca Merrihew, Vice Chair; Lisa Jones, Treasurer; Kelly Gaines, Secretary**.**
Directors: Kara Arenas, Tina Frias, Amber Hogan, Charles Landon, Tina Morgan, Kelly Suiter, Michael Van, Dan Wright & Carlos Zuluaga

Guests:
Bob DeRuse, Advisory Board
Kristin Dietz, EdTec

SNTHS Staff:
Julie Carver, Executive Director
Candi Wadsworth, Principal

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AGENDA

1) Call to Order & Roll Call.

2) Public Comment #1.
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at his discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.

3) Approval of June SNTHS Board Meeting Minutes. The Board will review and possibly approve the minutes of the June 9, 2025, Board meeting. Brett Willis, Chair. ***For Possible Action.***

4) Committee Reports. ***Information/Discussion***
   a. Finance, Lisa Jones, Treasurer
   b. Audit Committee
   c. CTE Build, Rebecca Merrihew, Vice Chair

5) Salary increases. Board will discuss salary increase plan based on SPCSA allocation of AB398 funds. ***For Possible Action***

6) May 2025 Financials. Kristin Dietz will present the financials to the Board for possible approval. ***For Possible Action***

7) 2025-26 Update. Kristin Dietz will provide an update on FY26 budget and cash flow. ***Information/Discussion.***

8) Organizational Framework Findings from SPCSA. Executive Director will present the findings for review and possible approval. ***For Possible Action***

9) Handbook Changes. Executive Director, Julie Carver, will present the 2025-26 revisions to the Parent/Student and Staff Handbooks for review and possible approval. ***For Possible Action***

10) Charter School Board Composition and Member Qualifications. Board Chair Brett Willis will present revisions/clarifications from SPCSA. ***For Possible Action***

11) Executive Director's Report. Executive Director Julie Carver will provide the Board with information and updates. Julie Carver, Executive Director. ***Information/Discussion***

- Enrollment
- Transition planning
- Professional Fundraiser Search
- School Year Internships
- Chartwell

Public Comment #2.
Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item

on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at her discretion.

12) Adjournment.

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the Southern Nevada Trades High School website, https://www.snvtradeshighschool.org/ and by contacting Julie Carver, Executive Director via email at snthsinfo@gmail.com, or via phone at 702-758-3512.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before August 7, 2025, as follows:

At the Southern Nevada Trades High School website https://www.snvtradeshighschool.org/
and
At the State of Nevada's official website, https://notice.nv.gov/

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DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before August 6, 2025, this Public Notice and Agenda was posted at the above-referenced websites and locations.

Julie Cannon

Southern Nevada Trades High School